

CHAMBER MONTHLY

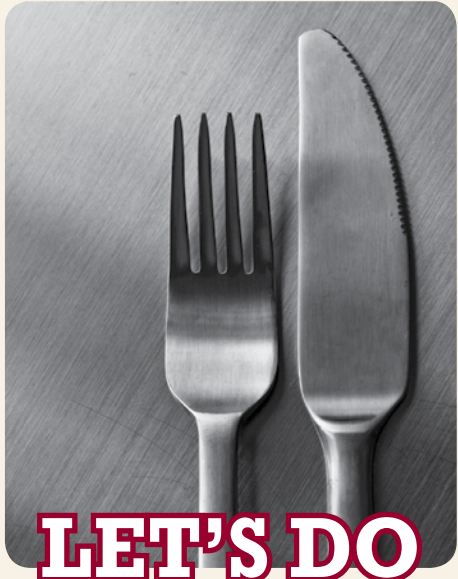
4300 W. Streetsboro Rd.
Richfield, Ohio 44286
www.richfieldchamber.com

Ph: (330) 659-3300 • Email: mail@richfieldchamber.com

APRIL 2023

PRESIDENT'S CORNER

Mark C. Yantek



Richfield is a *wonderful* place to live and work – that's no secret. We have a hard-earned and well-deserved reputation as a community to know and love. From our friendly and welcoming residents, to our award-winning schools, to our advantageous location near major highways and a National Park, it's no wonder we have been named so often as one of Northeast Ohio's best communities. And all those accolades also make Richfield an ideal location to operate a business! As the Chamber of Commerce, it's our job to spread the word far and wide that there is no better place to shop – and work – than right here in Richfield. And, if you're reading this, then YOU are an important part of the Richfield Chamber of Commerce!

Exciting things are happening here in Richfield: new businesses continue to open or relocate here, and our Chamber of Commerce is experiencing an exciting surge of new energy, thanks to all of you. As the business community of Richfield, each one of us can make an important contribution that will not only benefit our own business, but it will enrich the wider business community as well. When we thrive as individual businesses, we add real

and tangible value to those with whom we work, support and even compete.

How can you make a contribution to the Richfield business community? By staying active and involved. Attend the monthly Chamber of Commerce business luncheons; celebrate and support the opening of new businesses, and the successes of our peers and colleagues; volunteer to serve on a committee or on the board of the Chamber of Commerce. We have a wealth of talent, right here in our own back yard. So share the wealth. Your experience and energy are needed to help us continue to thrive as the business community of Richfield.

We look forward to seeing you at the April business luncheon, and we encourage everyone to consider joining a committee of interest to you. Your talent is needed. Thank you for all you do to make Richfield a premier community in which to live and work.

LET'S DO LUNCH!

**WEDNESDAY,
April 5, 2023**

Speaker

**Revere Schools
Superintendent
Michael Tefs, Ed.D.**

11:45 Informal Networking

12:00 Light lunch served

12:30 Speaker

1:00 Adjourn

at

**Venue South at Quality Inn
& Suites, Richfield**

Members admitted free with a reservation.

Non-members bring \$20 check payable
to Richfield Chamber of Commerce

No-shows will be invoiced \$20 for their reserved lunch.

**Invite an associate! Bring your
business cards to share.**

Please R.S.V.P. to
330-659-3300 by 10 AM Apr. 3.

Volunteers needed to package meals

Make a world of difference by joining Mayor Michael Wheeler on Saturday, April 15, in packaging 120,000 meals to help save the lives of families around the world.

Packaging dried food for the Rise

Against Hunger program will be done at the Revere High School gym from 10 a.m.-1:30 p.m. The packaging will not go beyond 1:30.

Sign up to volunteer at www.events.riseagainsthunger.org/richfield2023.

As a Chamber Member, if you have an event, special promotion or recognition that you would like included in the monthly newsletter, please submit a press release to mail@richfieldchamber.com by the 20th of the month. Your release should be in paragraph format of 100 words or less. Attachments will not be accepted.

Our April Speaker

Revere Schools Superintendent Michael Tefs, Ed.D.

Revere Schools Superintendent Michael Tefs will present a "Revere Update" at the next Richfield Chamber of Commerce luncheon. A science teacher by training, Dr. Tefs has spent the majority of his 29-year career in educational leadership where he has served as a middle school and high school principal, a curriculum director, and for the last 16 years as a superintendent.



Dr. Tefs earned a bachelor's and master's degree in education from Baldwin Wallace University and a doctorate from Walden University. He is married to Gretchen, a professor at the Collage of Wooster. They have two daughters, Julia and Anna.

The luncheon will be held at the Quality Inn & Suites - Venue South in Richfield on Wednesday, April 5 at noon. Doors open at 11:45 a.m. Chamber membership includes one free lunch, but reservations are required. Non-members pay \$20. Please call 330-659-3300 no later than 10 a.m. on Monday, April 3, to reserve a seat. We cannot accommodate walk-ins the day of the event.

Special offer for Chamber members from Empaco

Empaco Equipment Corporation extends a 5 percent discount on Unilock patio pavers and retaining walls to all current Richfield Chamber members. The Empaco staff will help with product selection, color and quantity. The Unilock product line can be seen at the Empaco site located at 2958 Brecksville Road in Richfield. Call 330-659-9393 for more information.

Register now for Links for Education Golf Outing on June 14

Attached are registration and sponsorship forms for our "Links for Education" Golf Outing - sponsored by GMS - to be held Wednesday, June 14, 2023, at St. Bernard Golf Club in Richfield. There is an 80-golfer limit and registrations will be taken on a first-come basis. Each golfer will receive a unique golfer gift. A \$5 per person late fee will be assessed after the June 1 registration deadline.

Several \$275 sponsorships are available including the beverage cart, keg stop, and golfer gift. An unlimited number of hole sponsorships are also available at \$100 increment levels. An "Exclusive" sponsorship provides the donor exclusive rights to a particular hole along with an opportunity to set up a table on that hole with a representative promoting their business and sharing and company swag.

We've added some new contests and fun opportunities, including "Hire the Golf Pro," which utilizes the skills of Revere High School boys' and girls' varsity golf team

members; "Longest Putt" and a "Reverse Scramble" on one hole.

Our raffle will again feature many fantastic items donated by generous community businesses and individuals. We are still accepting raffle items. To donate use the contact information that follows.

Individuals are needed to assist with various contests and to drive the beverage cart on June 14. Shifts are from 1-3 p.m. or 3-5 p.m. Volunteers have a good time while working for a great cause.

A portion of the event proceeds will fund the Chamber's scholarships for graduating seniors living within the Revere School District. Over \$100,000 has been awarded since its inception. This year, based on the financial results from last year's outing, three-\$1,000 scholarships will be given out.

Please contact Karen Smik at kls1650@roadrunner.com or 330-659-4750 for more information about sponsorship and volunteer opportunities, foursome registration, and/or for specific event details.

Friends of Richfield Heritage Preserve Offer DIY Wildflower Hikes

Ecologist Jennifer Windus is the virtual host on the Friends of Richfield Heritage Preserve's DIY Wildflower Hike. April and May are peak wildflower viewing months throughout northeast Ohio. The mapped trail takes participants through some of the most scenic

areas of RHP, highlighting many of spring blooms. Informative signs will be placed at intervals along the trail and a colorful field guide and map is available online at friendsofrhp.com. Not all wildflowers bloom at once, so enjoy several walks through RHP often this season.

Richfield Historical Society offers presentation on D-Day Invasion

The Richfield Historical Society will hold its first TakeMeBack Series presentation for 2023 on Sunday, April 16 at 2 p.m., at Richfield Fellowship Hall, 3903 Broadview Road. Dr. Gary Domanick will present "Keeping Our History Alive: The D-Day Invasion and What It Means Now."

He will discuss the vast signifi-

cance of the U.S. and its Allies liberating Europe from Nazi Germany as well as how the invasion planning started and was altered to best achieve the goals of this historic mission.

This program is free and open to the public. For additional information and event updates, visit richfieldohiohistoricalsociety.org.



RICHFIELD CHAMBER OF COMMERCE
 "LINKS FOR EDUCATION" ANNUAL GOLF OUTING
 (With Over \$100,000 in Scholarships to Revere Students)
 SPONSORED BY GMS



DATE: Wednesday, June 14, 2023
 LOCATION: St. Bernard Golf Club
 5364 Streetsboro Road -- Richfield
 GOLF: 4 Person Scramble (**soft spikes only**)

Check-in/Lunch/Putting Contest Begin at 11:30 a.m.
 Putting Contest from 11:30 a.m.-12:45 p.m.
 Shotgun Start at 1:00 p.m.
 Contests/Raffle throughout event
 Dinner after golf (steak or chicken)

FEE: **Super Ticket \$400 per foursome by 6/1; \$420 per foursome after 6/1 (this package available to foursomes only)**
 (includes hot dog for lunch, greens fee for 18 holes of golf, cart, refreshments, dinner, skins, 2 raffle tickets per golfer and special gift for each member of the foursome)
Golf & Dinner \$90 per person (\$360 per foursome) by 6/1; \$95 per person (\$380 per foursome) after 6/1
 (includes hot dog for lunch, greens fee for 18 holes of golf, cart, refreshments, dinner and special gift for each golfer)
Dinner Only \$30 per person

Mulligans (\$5/person) and skins (\$20/foursome for those not on the Super Ticket) will be sold the day of the event

PLEASE COMPLETE AND MAIL THIS FORM ALONG WITH YOUR CHECK MADE PAYABLE TO:
 "Richfield Chamber of Commerce" 4300 W. Streetsboro Road Richfield, Ohio 44286

Golf Foursome

(All foursomes must be on the same fee "package")

	Price By 6/1 Price After 6/1	Dinner (indicate steak or chicken)	Super Ticket	Regular Fee
Name: _____	_____	_____	\$400/4some	\$90/person
(Team Captain)	_____	_____	\$420/4some	\$95/person
Name: _____	_____	_____	_____	_____
Name: _____	_____	_____	_____	_____

Dinner Only

(indicate steak or chicken)

\$30/person

Name: _____	_____	_____	_____
Name: _____	_____	_____	_____
Name: _____	_____	_____	_____
Name: _____	_____	_____	_____

TOTAL AMOUNT ENCLOSED (CHECK PAYABLE TO "RICHFIELD CHAMBER OF COMMERCE") \$ _____

Company Name (if applicable): _____

Address: _____
 (street--or p.o. box # if applicable) (city) (zip code)

Phone Number: _____ Email Address: _____

PAYMENT IN FULL MUST ACCOMPANY REGISTRATION FORM
*****80 GOLFER LIMIT - REGISTRATION ON FIRST COME BASIS*****
REGISTRATION DEADLINE: JUNE 1 (\$5 LATE FEE PER GOLFER ASSESSED AFTER JUNE 1)

