

CHAMBER MONTHLY

4300 W. Streetsboro Rd.
Richfield, Ohio 44286
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FEBRUARY 2026

PRESIDENT'S CORNER

Dr. Mariah Southard

Thank you to all of our members and guests who joined us for the Richfield Chamber of Commerce Annual Banquet. It was a great evening celebrating the strength of our local businesses and the connections that bring us together. A special thank-you to National Interstate Insurance for hosting the event and sponsoring the cocktail hour. We also extend our gratitude to Matt Dolan for joining us as our speaker and contributing to a meaningful evening.

Events like the Annual Banquet highlight the value of connection and set a positive tone for the year ahead. February often brings a quieter pace, making it a natural time for businesses to pause, reassess, and plan ahead. It is a time to take stock of what is working and where adjustments may be needed as the year continues to unfold.

For many businesses, winter is a season of behind-the-scenes progress. This is when goals are

refined, systems are evaluated, and customer relationships are strengthened. The planning and preparation happening now often lay the foundation for growth in the months ahead.

Local businesses play a vital role in shaping our community. Staying connected through collaboration, shared ideas, and mutual support helps ensure long-term success for both individual businesses and the community as a whole. The Richfield Chamber of Commerce continues to be a place where those connections are supported and encouraged.

As February moves forward, this is a great time to refocus, reconnect, and build momentum for the year ahead.

Dr. Mariah Southard



LET'S DO LUNCH!

**WEDNESDAY,
Feb. 4, 2026**

Speaker:

**David L. Archer II, CFP[®],
CEPA[®], Vice President,
Senior Financial Advisor
& Investment Management
Consultant, DWT Wealth**

11:45 Informal Networking

12:00 Lunch served

12:30 Speaker

1:00 Adjourn

at

**Venue South at
Quality Inn & Suites,
Richfield**

Members admitted free with a reservation.

Non-members bring \$20 check payable
to Richfield Chamber of Commerce

No-shows will be invoiced \$20 for their reserved lunch.

**Invite an associate! Bring your
business cards to share.**

**Please R.S.V.P. to 330-659-3300
or mail@richfieldchamber.com
by 10 AM Feb. 2.**

Richfield Chamber of Commerce Board Members

President – Dr. Mariah Southard (BodyWork Chiropractic and Wellness)

Vice President – Brian Burch (Akron Summit Library, Richfield Branch)

Secretary – Dana Walters (Consumers National Bank)

Treasurer – Justin Hamlin (HFS Wealth Advisors)

Past President – Mark C. Yantek (Regina Health Center)

Resource Chair – Sue Serdinak (ScripType Publishing)

Membership Chair – Don Laubacher (Township Trustee)

Links for Education Chair – Karen Smik (Richfield Historical Society)

Scholarship Committee Chair – Jim Koewler (Koewler Law Firm)

Our February Speaker

David L. Archer II,

**CFP®, CEPA®, Vice President,
Senior Financial Advisor
& Investment Management
Consultant, DWT Wealth**

Dave began his securities career in 2001 and became a certified financial planner in 2012, upholding the CFP® commitment to ongoing education and the highest standards of fiduciary financial planning. He has built a practice centered on multi-generational wealth management, working closely with families and small businesses to create comprehensive financial strategies that support long-term stability, tax-efficient growth, retirement readiness, and legacy planning.



Dave focuses on helping clients maintain their desired lifestyle throughout life's stages, integrating investment management, risk planning, income planning, and estate considerations into cohesive, personalized plans. His passion for financial markets began early through his father's influence and has grown into a career dedicated to helping clients make informed, confident financial decisions.

In addition to his advisory work, Dave serves as the head varsity golf coach at Revere High School and sits on the Board of Trustees of Fairlawn Country Club.

Dave lives in Bath with his wife, Nikki, their son David III, and their dog, Mini. He enjoys family time, golf, traveling, and tennis.



Golf Outing date set for June 10

The 2026 Links for Education Golf Outing - which will once again be sponsored by GMS - will be held on Wednesday, June 10, at St. Bernard Golf Club in Richfield. Registration, lunch, and a putting contest will begin at 11:30 a.m., the shotgun start is at 1 p.m. and dinner will be served immediately following golf.

Deadline for registration is June 1. There's an 80-golfer limit. A \$5 per person late fee will be assessed after the June 1 registration deadline. Registrations will be taken on a first-come basis, so sign up early to guarantee a spot.

Several special sponsorships are available at \$250 each, as well as unlimited individual hole sponsorships, at various monetary levels in \$100 increments. A \$300 exclusive hole sponsorship is available and provides the donor exclusive rights to a particular hole along with an opportunity to set up a table on that hole with a

representative(s) promoting their business and sharing company swag.

A portion of the event proceeds will help fund the Chamber's scholarships for graduating seniors residing within the geographical boundaries of the Revere School District. Over \$100,000 has been awarded since its inception. This year, based on the financial results from last year's golf outing, two \$1,200 scholarships will be given out.

We hope you can participate, sponsor, and/or donate a raffle item for this enjoyable and worthwhile event which will feature skill challenges, contests and a fantastic raffle. Attached are registration and sponsorship forms for your convenience. They are also available through the Chamber website. Please contact Karen Smik at kls1650@roadrunner.com or 330-659-4750 for questions or additional information.

Clinical trials offered for PTSD treatment

JLC Services is conducting Phase II FDA clinical trials to evaluate the effectiveness of eTMS as a treatment for individuals with suspected or confirmed post-traumatic stress disorder. Eligible Ohio participants are compensated, with lodging and

mileage reimbursement available when needed.

For additional information regarding eTMS or participation in the compensated FDA clinical trial, contact Bryan A. McGown, Ohio regional peer mentor at 216-200-8762.

As a Chamber Member,
if you have an event, special promotion or recognition that you would like included in the monthly newsletter, please submit a press release to mail@richfieldchamber.com by the 20th of the month. Your release should be in paragraph format of 100 words or less. Attachments will not be accepted.



RICHFIELD CHAMBER OF COMMERCE
 "LINKS FOR EDUCATION" ANNUAL GOLF OUTING
 (With Over \$100,000 in Scholarships to Revere Students)



SPONSORED BY GMS

DATE: Wednesday, June 10, 2026

LOCATION: St. Bernard Golf Club
 5364 Streetsboro Road -- Richfield

GOLF: 4 Person Scramble (**soft spikes only**)

Check-in/Lunch Begin at 11:30 a.m.
 Putting Contest from 11:30 a.m.-12:45 p.m. and from 4:00-5:00 p.m.
 Shotgun Start at 1:00 p.m.
 Contests/Raffle throughout event
 Dinner after golf (steak or chicken)

FEES: **Super Ticket \$440 per foursome by 6/1; \$460 per foursome after 6/1 (this package available to foursomes only)**
 (includes hot dog for lunch, greens fee for 18 holes of golf, cart, refreshments (beer, water, pop), dinner, skins, 2 raffle tickets per golfer and special gift for each member of the foursome)

Regular Golf \$400 per foursome by 6/1; \$420 per foursome after 6/1
 (includes hot dog for lunch, greens fee for 18 holes of golf, cart, refreshments (beer, water, pop), dinner and special gift for each golfer)

Dinner Only \$35 per person

Mulligans (\$5/person) and skins (\$20/foursome for those not on the Super Ticket) will be sold the day of the event

PLEASE COMPLETE AND MAIL THIS FORM ALONG WITH YOUR CHECK MADE PAYABLE TO:
 "Richfield Chamber of Commerce" 4300 W. Streetsboro Road Richfield, Ohio 44286

Golf Foursome

(All foursomes must be on the same fee "package")

	Dinner (indicate steak or chicken)	Super Ticket	Regular Golf
<u>Price By 6/1</u>		\$440/4some	\$400/4some
<u>Price After 6/1</u>		\$460/4some	\$420/4some
Name: _____	_____	_____	_____
(Team Captain)			
Name: _____	_____	_____	_____
Name: _____	_____	_____	_____
Name: _____	_____	_____	_____

Dinner Only

(indicate steak or chicken)

\$35/person

Name: _____	_____	_____

TOTAL AMOUNT ENCLOSED (CHECK PAYABLE TO "RICHFIELD CHAMBER OF COMMERCE") \$ _____
 (TO PAY BY SQUARE, CONTACT KAREN AS LISTED BELOW. YOU WILL NEED TO COVER THE PROCESSING FEE)

Company Name (if applicable): _____

Address: _____
 (street---or p.o. box # if applicable) (city) (zip code)

Phone Number: _____ Email Address: _____

PAYMENT IN FULL MUST ACCOMPANY REGISTRATION FORM. IF PAYING BY SQUARE, INDICATE THAT ON THIS FORM.
*****80 GOLFER LIMIT - REGISTRATION ON FIRST COME BASIS*****
REGISTRATION DEADLINE: JUNE 1 (\$5 LATE FEE PER GOLFER ASSESSED AFTER JUNE 1)

